

Please type a plus sign (+) inside this box → [+]

COPY OF PAPERS
ORIGINAL FILED

PTO/SB/122 (11-96)

Approved for use through 10/31/2002. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

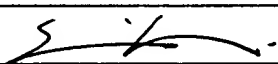
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| | | |
|--|------------------------|----------------|
| CHANGE OF CORRESPONDENCE ADDRESS Address to: Commissioner for Patents Washington, D.C. 20231 | Application Number | 09/294,341 ✓ |
| | Filing Date | April 20, 1999 |
| | First Named Inventor | Masaaki HIROKI |
| | Group Art Unit | 2674 |
| | Examiner Name | A. Zamani |
| | Attorney Docket Number | 0756-1964 |

RECEIVED

JUN 4 2002

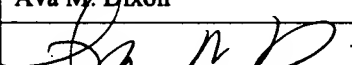
Technology Center 2600

| | | | |
|---|---|---|--------------|
| Please change the Correspondence Address for the above-identified application to: | | Place Customer Number Bar Code Label here | |
| <input checked="" type="checkbox"/> Customer Number | 31780 | | |
| OR | | | |
| <input checked="" type="checkbox"/> Firm or Individual Name | Robinson Intellectual Property Law Office | | |
| Address | PMB 955 | | |
| Address | 21010 Southbank Street | | |
| City | Potomac Falls | State | VA |
| Country | U.S.A. | | |
| Telephone | 571-434-6789 | Fax | 571-434-9499 |
| This form cannot be used to change the data associated with a Customer Number. To change the data associated with an existing Customer Number use "Request for Customer Number Data Change" (PTO/SB/124). | | | |
| I am the: | | | |
| <input type="checkbox"/> Applicant | | | |
| <input type="checkbox"/> Assignee of record of the entire interest. Certificate under 37 CFF 3.73(b) is enclosed. | | | |
| <input checked="" type="checkbox"/> Attorney or agent of record. | | | |
| Type or Printed Name | Eric J. Robinson, Reg. No. 38,285 | | |
| Signature |  | | |
| Date | May 31, 2002 | | |

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

May 31, 2002

| | |
|----------------------|---|
| Type or printed name | Ava M. Dixon |
| Signature |  |
| Date | May 31, 2002 |